יוֹם הַזָּכְרוֹן יוֹם הַזָּכְרוֹן Observance יוֹם הָעַצְמָאוּת Yom Ha'atzma'ut יוֹם הָעַצְמָאוּת Celebration





4-5 Iyar 5785 • April 30, 2025

Israel Connections Subcommittee

David Levine, Chair

Ana Atach

Sivia Braunstein

Rob Einhorn

Lisa Eizen

Fran Gallun

Rachel Howe

Felise Nagelberg

Holden Nagelberg

Carter Reich

Stan Woloff

Michael Yasner

Valerie Yasner

Yom Hazikaron Observance and Yom Ha'atzma'ut Celebration

4-5 lyar 5785 • April 30, 2025

Welcome	David Levine	
Yahrzeit Candle Lighting	Valerie Yasner and Ira Kauderwood	
Fallen Soldiers Since October 7, 2023	Friends of the Israel Defense Forces Video	
Yizkor for Yom Hazikaron (English)	Rob Einhorn	
Yizkor for Yom Hazikaron (Hebrew)	Sahar Oz	
El Maleh Ra <u>h</u> amim (English)	Fran Gallun	
El Maleh Ra <u>h</u> amim (Hebrew)	Rabbi Nathan Kamesar	
Letter from Ben Zussman z"l	Michael Yasner	
Letter from Joseph Gitarts z"l	Lisa Eizen	
"Yoram"	Rafi Licht	
The Siren	Friends of the Israel Defense Forces	
Hatikvah	Ana Atach and the Community	

We are grateful to the Israel Connections Subcommittee for generously sponsoring the dinner this evening at the Yom Ha'atzma'ut celebration.

יִזְכַּר לִיוֹם הַזְּכֵּרוֹן • Yizkor for Yom Hazikaron

May the nation of Israel remember its sons and daughters, the faithful and courageous, the soldiers of the Israel Defense Forces, and all the fighters of the undergrounds and the brigades in the nation's battles, and all the members of the intelligence community and all the security personnel, and all the police officers who gave their lives in the battle for Israel's existence and all those who were murdered in Israel and outside of Israel by murderers from the terrorist organizations.

May the nation of Israel remember and be blessed by its people, and may it mourn the brilliance of youth, and the preciousness of heroism, and the purity of their will, and the self-sacrifice of those who fell in the heavy battle.

May the fallen of the wars of Israel be decorated with victory, and may they be inscribed upon the heart of Israel for all generations.

Yizkor am Yisra'el et banav uv'notav, hane'emanim veha'amitzim, hayalei tzva hahaganah leYisra'el, vekhol lohamei hamahtarot vahativot halohamim bema'arkhot ha'am, vekhol anshei kehilot hamodi'in vehabitakhon ve'anshei hamishtarah, asher herfu nafsham bamilhamah al t'kumat Yisra'el vekhol eleh shenirtzehu ba'aretz umihutzah lah biydei meratzhim me'irgunei hateror.

Yizkor Yisra'el veyitbarakh bezaro veye'eval al ziv ha'alumim ve<u>h</u>emdat hagvurah uk'dushat haratzon um'sirut hanefesh shel hanispim bama'arakhah hakvedah.

Yihyu <u>h</u>alelei ma'arkhot Yisra'el aturei hanitza<u>h</u>on <u>h</u>atumim belev Yisra'el ledor dor.

יִזְכּׂר עַם יִשֹּׁרָאֵל אֶת בָּנָיו וּבְנוֹתָיו, הַנֶּאֶמָנִים וְהָאַמִיצִים, חַיָּלֵי צְבָּא הַהֲגָנָה לְיִשְׂרָאֵל, וְכָל לוֹחֲמֵי הַמַּחְתָּרוֹת וַחֲטִיבוֹת הַלוֹחֲמִים בְּמִלְרְכוֹת הָעָם, וְכָל אַנְשֵׁי קְהִילוֹת הַמוֹדִיעִין וְהַבָּטָחוֹן וְאַנְשֵׁי הַמִּשְׁטָרָה, אֲשֶׁר חֵרְפוּ נַפְשָׁם בָּמִלְחָמָה עַל תְקוּמַת יִשְׂרָאֵל וְכָל אֵלֶה שָׁנִרְצְחוּ בָּאָרֶץ וּמִחוּצָה לָה בְּיִדִי מִרָצִחִים מֵאָרְגוּנֵי הַטֵּרוֹר.

יִזְכּׂר יִשְׂרָאֵל וְיִתְבָּרֵך בְּזַרְעוֹ וְיֶאֱבַל עַל זִיוּ הָעֲלוּמִים וְחֶמְדַת הַגְבוּרָה וּקְדָשָׁת הָרָצוֹן וּמְסִירוּת הַנֶּפֶש שֵׁל הַנִּסִפִּים בַּמַעֵרָכָה הַכִּבֵּדָה.

יִהְיוּ חַלְלֵי מַעַרְכוֹת יִשְׂרָאֵל עֲטוּרֵי הַנִּצְחוֹן חַתוּמִים בָּלֵב יִשְׂרָאֵל לִדוֹר דוֹר.

El Maleh Ra<u>h</u>amim • אֵל מָלֵא רַחֲמִים

God who is full of mercy and dwells on high, grant true rest on the wings of the Divine Presence among the holy, the pure, and the heroic ones who shine as brightly as the brilliance of the sky to the souls of the soldiers of the Israel Defense Forces and all of the security personnel who gave their lives for the State of Israel and all those who were murdered in Israel and outside of Israel by murderers from the terrorist organizations.

The Garden of Eden will be their resting place.

We beseech the Merciful One to shelter them in the shelter of the Merciful One's wings forever, and to bind their souls in the bond of life.

The Lord is their heritage, and they shall rest in peace, and let us say, Amen.

El Maleh Rahamim shokhen bamromim, hamtze menuhah nekhonah al kanfei hash'khinah b'ma'alot k'doshim, tehorim, vegiborim, k'zohar haraki'a mazhirim lenishmot hayalei tzva hahaganah le'Yisra'el vekhol anshei habitakhon sheherfu nafsham lema'an medinat Yisra'el ul'khol eleh shenirtzehu ba'aretz umihutzah lah biydei meratzhim me'irgunei hateror.

B'gan eden tehe menu<u>h</u>atam. Ana Ba'al Hara<u>h</u>amim yastirem b'seter knafav le'olamim, ve'yitzror bitzror ha<u>h</u>ayim et nishmoteihem. Adonai Hu na<u>h</u>alatam, ve'yanu<u>h</u>u beshalom al mishkavam, v'nomar amen. אֵל מָלֵא רַחֲמִים שׁוֹכֵן בַּמְרוֹמִים, הַמְצֵא מְנוּחָה נְכוֹנָה עַל כַּנְפֵי הַשְׁכִינָה בְּמַעֲלַוֹת קְדוֹשִׁים, טְהוֹרִים, וְגִבּוֹרִים, כְּזֹהֵר הָרָקִיעַ מַזְהִירִים לְנִשְׁמוֹת חַיָלֵי צְבָּא הַהֲגָנָה לְיִשְׂרָאֵל וְכָל אַנְשֵׁי הַבָּטָחוֹן שֶׁחֵרְפוּ נַפְשָׁם לְמַעַן מְדִינָת יִשְׂרָאֵל וּלְכָל אֵלֶה שֶׁנִרְצְחוּ בָּאָרֶץ וּמִחוּצָה לָה בִּידֵי מְרַצְחִים מֵאָרְגוּנֵי הַטָּרוֹר.

בְּגַן עֵדֶן תְּהֵא מְנוּחָתָם. אָנָּא בַּעַל הָרַחֲמִים יַסְתִּירֵם בְּסֵתֶר כְּנָפָיו לְעוֹלָמִים, וְיִצְרוֹר בִּצְרוֹר הַחַיִּים אֶת נִשְׁמוֹתֵיהֶם. יְיָ הוּא נַחֲלָתָם, וְיָנוּחוּ בְּשָׁלוֹם עַל מִשְׁכָּבָם, וְנֹאמֵר אָמֵן.

Letter from Sergeant First Class Ben Zussman z"I to his Family

Ben was from Jerusalem, the son of Sarit and Tzvi, and the older brother to Mika and Boaz. Ben was killed in battle in Gaza on December 3, 2023. He was 22.

I'm writing you this notice on the way to base. If you're reading this, it seems something happened to me. As you know me, there is probably nobody happier than me right now. I am happy and thankful for the privilege that I had of protecting our beautiful country and the people of Israel.

Even if something happens to me, I won't allow you to wallow in sadness. I had the privilege of achieving my dream and my goal, and be sure that I am watching you from above and smiling a huge smile. I will sit next to grandpa and fill in a few blanks; each of us will share our experiences and what changed from war to war.

If God forbid you are sitting shivah, turn it into a week of friends, family and fun. There should be food, meat of course, beer, sweet drinks, sunflower seeds, tea, and of course, mom's cookies. Laugh, tell stories, meet with the rest of my friends you haven't seen yet. I'm jealous. I would want to sit there and see everyone.

I will say it once more: I left the house before I was even called to reserves. I am full of pride and a sense of mission, and I always said that if I have to die, I hope it will be protecting others and the country.



Letter from Sergeant First Class Joseph Gitarts z"I to his Parents

Joseph was born in Washington, DC, and grew up in Russia and Israel. He was the son of Larissa and Ya'akov, and had four siblings from his parents' previous marriages. Joseph was killed in battle in Gaza on December 25, 2023, five days before the scheduled end of his reserve duty and his return to undergraduate studies in computer science at Reichman University. He was 25.

Dear Mom and Dad,

I love you very much. Everything is as it is supposed to be. I have chosen this. I had a good and interesting life. And yet, I was never afraid of death. I could have skipped reserve duty and hid. But this would contradict everything I believe in and appreciate, and who I consider myself to be. So I didn't really have a choice, and I would do the same if I could choose again. I came to this decision by myself and stuck with it until the end. I fell proudly for the sake of my people. I have no regrets.

I love you very much, and I am proud that you are my parents. You gave me a lot. I had a very interesting, happy, unique life. My death only highlights it. Undoubtedly, you are in deep pain. But you will manage it. I would like that a lot. It is the main thing that I want. Both of you have many close people who will support you. Please, find something positive in all of this. Spend time with your grandchildren. Help Israel. I am okay.



"יוֹרֶם" • "Yoram"

Lyrics: Eli Mohar | Music: Yehuda Poliker | Performed by Yehuda Poliker

Israeli songwriter and journalist, Eli Mohar, wrote "Yoram" about his friend, Yoram Bialer. Eli and Yoram met in high school and served in the same infantry brigade. Private Yoram Bialer fell in battle during the War of Attrition in 1969; he died on the 4th of Iyar, Yom Hazikaron.

during the War of Attrition in 1707, he alea on the 1th of Tyar, form Hazikaron.			
	He stayed twenty years old	Hu nishar ben esrim	הוּא נִשְׁאַר בֶּן עֶשְׂרִים
	and the time passed,	vehazman <u>h</u> alaf,	וְהַזְמַן חָלַף,
	time that did not touch his face	zman shelo naga befanav	זְמַן שֶׁלֹא נָגַע בְּפָנָיו
	time without him	zman biladav	זְמַן בִּלְעָדִיו
	He was lost in the sands	Hu avad ba <u>h</u> olot	הוּא אָבַד בַּחוֹלוֹת
	to this day he has not returned,	ad hayom lo shav,	עַד הַיוֹם לֹא שָׁב,
	only now it is possible to talk	rak akhshav efshar ledaber	רַק עַכְשָׁיו אֶפְשָׁר לְדַבֵּר
	to him for a moment	rega elav	רָגַע אֵלָיו
	Yoram, tell me, you:	Yoram, tagid li atah:	יוֹרָם, תַגִּיד לִי אַתָּה:
	What do we do with a friend like you	mah osim im <u>h</u> aver shekmotkha	מָה עוֹשִּׁים עִם חָבֵר שֶׁכְּמוֹתְךֵ
	What do we do with your death	mah osim im motkha	מָה עוֹשִּׁים עִם מוֹתְךֵ
	With the memory of your being	im zikhron heyotkha	עִם זִכְרוֹן הֶיוֹתְךֵ
	and with the forgetfulness	ve'im hashikhe <u>h</u> ah	וְעִם הַשִּׁכְחָה
	Back then you wrote a diary	Az katavtah yoman	אָז כַּתַבְתָּ יוֹמָן
	and a letter remains,	venishar mikhtav,	וְנִשְׁאַר מִכְתָב,
	and you laugh from the page	ve'atah tzo <u>h</u> ek min hadaf	וְאַתָּה צוֹחֵק מִן הַדַּף
	on the shelf	al hamadaf	עַל הַמַדָּף
	Yoram, tell me, you:	Yoram, tagid li atah:	יוֹרָם, תַגִּיד לִי אַתָּה:
	What do we do with a friend like you	mah osim im <u>h</u> aver shekmotkha	מָה עוֹשִּׁים עִם חָבֵר שֶׁכְּמוֹתְךֶ
	Who is neither there nor here,	shelo sham velo po,	שֶׁלֹא שָׁם וְלֹא פֹּה,
	Who was and is not,	shahayah ve'eino,	שֶׁהָיָה וְאֵינוּ,
	Yet still is	uv'khol zot yeshno	וּבְכָל זֹאת יֵשְׁנוֹ
	Because with time it faded	Ki im hazman zeh da'akh	כִּי עִם הַזְמַן זֶה דָעַךְ
	the pain subsided,	hake'ev shakhakh,	הַכְּאֵב שָׁכַךְ,
	Sometimes an old wound	lifamim gam petza yashan	לִפְעָמִים גַם פָּצַע יָשָׁן
	returns and opens	shav venifta <u>h</u>	שָׁב וְנִפְתָח
	Yoram, tell me, you:	Yoram, tagid li atah:	יוֹרֶם, תַּגִּיד לִי אַתָּה:
	What do we do with a friend like you	mah osim im <u>h</u> aver shekmotkha	מָה עוֹשִׁים עִם חָבֵר שֶׁכְּמוֹתְךָ
	What do we do with your death	mah osim im motkha	מָה עוֹשִׁים עִם מוֹתְךָ

With the memory of your being

Who stayed twenty years old

With a friend like you

im zikhron heyotkha

im haver shekmotkha

shenishar ben esrim

עם זכרון היותב

עָם חַבֵּר שֵׁכִּמוֹתְךֶ

שַׁנִשָּאַר בֵּן עַשִּׂרִים

The Siren

The siren on Yom Hazikaron is a powerful symbol of national remembrance. At 8:00 pm on the evening Yom Hazikaron begins, a one-minute siren sounds across Israel, signaling a moment of silence. During this time, people everywhere — whether in cars, on the street, at home, wherever they may be — pause whatever they are doing to stand, as they are able, and honor Israel's fallen soldiers and victims of terrorism.

This collective act of silence is a way for the entire nation to come together in respect and mourning, highlighting the deep personal connection many Israelis have with the losses endured. The siren acts as a unifying moment, reflecting the country's shared grief and remembrance.

The following day at 11:00 am, another siren sounds for two minutes, prompting the country to once again stop and reflect.

Hatikvah • הַתְקְנָה

Kol od balevav p'nimah nefesh Yehudi homiyah, ulfa'atei mizra<u>h</u>, kadimah, ayin leTziyon tzofiyah כּל עוֹד בַּלֵבָב פְּנִימָה נֶפֶשׁ יְהוּדִי הוֹמִיָה, וּלְפַאֲתֵי מִזְרָח, קָדִימָה, עַיִן לְצִיוֹן צוֹפִיָה

Od lo avdah tikvatenu, Hatikvah bat shnot alpayim, Lihyot am <u>h</u>ofshi be'artzenu, Eretz Tziyon vi'Yerushalayim עוֹד לֹא אָבְדָה תִקְנְתֵנוּ, הַתִּקְנָה בַּת שְׁנוֹת אַלְפַּיִם, לִהְיוֹת עַם חָפְשִׁי בְּאַרְצֵנוּ, אֶרֶץ צִיוֹן וִירוּשָׁלַיִם

As long as within our heart,
The Jewish soul yearns,
And toward the eastern edges, onward,
An eye gazes toward Zion

Our hope is not yet lost,
The hope of two thousand years,
To be a free nation in our land,
The land of Zion and Jerusalem



Our Israel Committee helps nurture our connection to Israel by fostering education and promoting meaningful engagement with the Jewish homeland through programs, activities, and fundraising.

If your have an question or concern about Israel and our congregation, or if you're interested in getting involved in the committee, please reach out to israel@societyhillsynagogue.org.

COMING UP AT SOCIETY HILL SYNAGOGUE:



Goal! An Evening with Israeli Soccer Star Tai Baribo

Thursday, May 8 @ 6:00 - 8:00 pm

Admission: Free for Members • \$36 per person for the General Public Registration Required - No Walk-ups

Our **Coolanu Committee** invites you to a very special evening with **Tai Baribo**, striker for the Philadelphia Union and the Israeli men's national team! Recently selected as Major League Soccer's Player of the Month for February and March, Baribo currently leads the

league in goals scored. In conversation with *Philadelphia Inquirer* Soccer Reporter **Jonathan Tannenwald**, he will share his soccer journey from Israel to Austria to Philadelphia and answer audience questions. Admission includes a kosher dairy dinner.

You can win a signed Tai Baribo Voltage Kit Philadelphia Union Jersey! Raffle tickets cost \$20 each, or 3 for \$50, and all proceeds benefit *Magen David Adom*, Israel's emergency medical, ambulance, and blood bank service. Tai will also gladly sign one item per person at the end of the event, so bring your Union gear. **Get your tickets today!**

societyhillsynagogue.org/goal



Lag Ba'Omer Celebration and Barbecue

Thursday, May 15 @ 6:00 - 8:00 pm

Admission is **free for Society Hill Synagogue members**, and for the **general public** costs **\$30** for ages 13+ and **\$15** for kids under 13. **Advance registration is required of everyone.**

Lag Ba'Omer, the 33rd day of the counting of the Omer, is celebrated with bonfires and outdoor parties — our courtyard is the perfect venue for this! Our **Coolanu Committee**

invites you to come grill kosher meat and vegetarian burgers and hot dogs, enjoy s'mores, and sip drinks together. There will be arts and crafts projects and nerf archery.

societyhillsynagogue.org/lag-baomer

